RESOLUTION NO. 2021-333

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE APPROVING THE FINAL MAP FOR SHELDON FARMS VILLAGE 1 (SUBDIVISION NO. 18-019.1) AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE SUBDIVISION IMPROVEMENT AGREEMENT (CEQA EXEMPT)

WHEREAS, on October 14, 2020, the City Council of the City of Elk Grove (City) approved a Large Lot Tentative Subdivision Map, Small Lot Tentative Subdivision Map, and Design Review for Subdivision Layout for Sheldon Farms North, now known as Sheldon Farms Subdivision (PLNG18-019); and

WHEREAS, on November 10, 2021, the City Council approved the Sheldon Farms Large Lot Final Map (Subdivision No. 18-019); and

WHEREAS, staff has reviewed the Final Map for Sheldon Farms Village 1 (Subdivision No. 18-019.1) and finds it technically correct and that all applicable Final Map conditions of approval have been satisfied; and

WHEREAS, a Subdivision Improvement Agreement for the Final Map has been approved by the City Attorney and bonds have been posted to the City for the construction of the required improvements; and

WHEREAS, the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA) Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, Approval of Final Subdivision Maps and a Notice of Exemption will be filed with the Sacramento County Recorder after the filing of this map.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Elk Grove hereby:

- Finds the location and configuration of the lots to be created by the Final Map for Sheldon Farms Village 1 (Subdivision No. 18-019.1) substantially comply with the previously-approved Small Lot Tentative Subdivision Map and Large Lot Final Map; and
- 2) Finds the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA), Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial projects, Approval of Final Subdivision Maps; and
- 3) Pursuant to Government Code Section 66458, approves the Final Map for Sheldon Farms Village 1 (Subdivision No. 18-019.1), a copy of which is attached as Exhibit A and made part of this Resolution; and
- 4) Authorizes the City Manager to execute the Subdivision Improvement Agreement for the Final Map and directs the City Clerk to transmit the Final Map to the County Recorder of the County of Sacramento for filing.

PASSED AND ADOPTED by the City Council of the City of Elk Grove this 10^{th} day of November 2021

BOBBIE SINGH-ALLEN, MAYOR of the CITY OF ELK GROVE

ATTEST:

APPROVED AS TO FORM:

ASON LINDGREN, CITY CLERK

JONATHAN P. HOBBS, CITY ATTORNEY

EXHIBIT A

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP — SUBDIVISION NO. 18—019.1, SHELDON FARMS VILLAGE 1 — AND OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE THE

PURSUANT TO THE PROVISION OF SECTION 7050 OF THE GOVERNMENT CODE IRREVOCABLY OFFERS FOR DEDICATION TO THE CITY OF ELK GROVE IN FEE SIMPLE, FOR ANY AND ALL PUBLIC USES, LOT B, LOT C, LOT D, LOT E, LOT F. AND LOT G.

TO THE CITY OF ELK GROVE FOR PUBLIC USE, ACTON COURT, DRACUT DRIVE, MAKEWAY COURT, SEBAGO WAY, STRATHAM WAY, OSTEWLLE WAY, KATAMA COURT, MASHPEE WAY, WALPOLE WAY, BARNSTABLE WAY, NOBLEBORO WAY, COHASSET WAY, FORESTDALE WAY AND M.D. BUSH DRIVE WITHIN THE BOUNDARIES OF THE MAP SHOWN HEREON FOR PUBLIC STREET PURPOSES,

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS EASEMENTS:

AN EASEMENT FOR PUBLIC UTILITY FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF ELECTROLIERS. TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR OVERHEAD AND UNDERGROUND WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE AND TELEVISION SERVICES, TOGETHER WITH ALL APPURTENANCES PERTAINING THERETO, ON, OVER, UNDER AND ACROSS LOT E, LOT F AND LOT G AND THOSE STRIPS OF LAND 12.5' IN WIDTH ADJACENT TO AND CONTIGUOUS WITH THE PUBLIC STREETS AS SHOWN HEREON AND DESIGNATED AS "PUBLIC UTILITY FASEMENT" (PUF).

RIGHT OF WAY AND EASEMENTS ON BEHALF OF THE PUBLIC FOR THE USE OF A PEDESTRIAN WALKWAY ON, OVER, AND ACROSS LOT E, LOT F, AND LOT G, AND THOSE STRIPS OF LAND 10.00 FEET AND 30.00 FEET IN WIGH SHOWN HERON AND DESIGNATED "PEDESTRIAN EASEMENT" (PE).

TO THE CITY OF ELK GROVE AN EASEMENT FOR VISIBILITY TO BE KEPT FREE FROM SIGNS, HEDGES, STRUCTURES, NATURAL GROWTH, FENCES OR OTHER OBSTRUCTIONS TO THE VIEW HIGHER THAN TWO FEET SIX INCHES (2"-6") ABOVE THE NEAREST PAYMENT SURFACE WITHIN THE AREA OVER AND ACROSS THAT LAND DESIGNATED HEREON AS "VISIBILITY EASEMENT" (VE).

THE FOLLOWING IS A DEDICATION OF ACCESS RIGHTS: THE EXCLUSIVE RIGHT OF VEHICULAR INGRESS AND/OR EGRESS IS GRANTED TO THE CITY OF ELK GROVE ACROSS THE LOT LINES SHOWN HEREON AND DESIGNATED "NO INGRESS OR EGRESS RIGHT LINE." (1/1/1/1)

JEN CALIFORNIA 18. LLC

A CALIFORNIA LIMITED LIABILITY COMPANY NAME: CLIPTOU THYLOR TITLE: VICE PRESIDENT

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA) SS

ON THIS 9th DAY OF August 2021,

BEFORE ME, __ Anton Garcia __, A NOTARY PUBLIC,

PERSONALLY APPEARED CIÈTO TONICE TO BE THE PERSON(S) WHOSE NAME(S) IS/APE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SME/THET EXECUTED THE SAME IN HIS/APE/THET AUTHORIZED CAPACITY(LES). AND THAT BY HIS/APE/THET SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE ENTET UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT ACTED, EXECUTED THE INSTRUMENT ACTED, EXECUTED THE

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

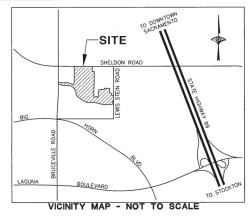
WITNESS MY HAND AND OFFICIAL SEAL:

PRINTED NAME: Anton García

MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF: Placer

MY COMMISSION EXPIRES: 10/9/2024

MY COMMISSION No.: 2335/22



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JEN SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JER CALIFORNIA 18, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY IN FEBRUARY 2021. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS AS INDICATED AND WILL BE SET BY MARCH 31, 2023; AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND TIE NOTES TO ALL CENTERLINE MONUMENTS WILL BE PROVIDED TO THE CITY OF ELK GROVE PRIOR TO THE ABOVE DATE.

TOTAL AREA OF THIS SUBDIVISION IS 42.574± ACRES, CONSISTING OF 214 RESIDENTIAL LOTS TOTALING 31.734± ACRES, 3 LANDSCAPE LOTS TOTALING 0.853 ACRES, 2 OPEN SPACE LOTS TOTALING 3.624 ACRES, 1 PARK TOTALING 2.508 ACRES AND 1 WATER QUALITY/DETENTION BASIN TOTALING

WOOD RODGERS, INC.





8/5/21

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF SUBDIVISION NO. 18—019.1, SHELDON FARMS VILLAGE 1, AND FIND THAT IT SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELK GROVE ON OCTOBER 14, 2020 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.



JEFFREY R. WERNER CITY ENGINEER, CITY OF ELK GROVE RCF NO 79066 EXPIRATION DATE: 3-31-22

DATE

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF SUBDIVISION NO. 18-019.1, SHELDON FARMS VILLAGE 1, AND FIND IT TO BE TECHNICALLY CORRECT.



PETER M. REI L.S. NO. 5963 REGISTRATION EXPIRES: 12-31-22

DATE

CITY CLERK'S STATEMENT

I, JASON LINDGREN, CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS FINAL MAP SUBDIVISION NO. 18-019.1, SHELDON FARMS VILLAGE 1, AND ACCEPTED ACTON COURT, DRACUT DRIVE, MAKEWAY COURT, SEBAGO WAY, STRATHAM WAY, OSTERVILLE WAY, KATAMA COURT, MASHPEE WAY, WALDEL WAY, BARNSTABILE WAY, NOBLEBORO WAY, COHASSET WAY, FORESTDALE WAY AND M.D. BUSH DRIVE FOR PUBLIC STREET PURPOSES SUBJECT TO IMPROVEMENT, CONSENTED TO THE IRREVOCABLE OFFER OF DEDICATION IN FEED SIMPLE OF LOT B, LOT C, LOT D, LOT E, LOT F, AND LOT G, AND ACCEPTED THE EASEMENTS FOR PUBLIC UTILITY, PEDESTRIAN WALKWAY AND VISIBILITY DISPOSES AND ACCEPTED THE DESPOSES OF EXPENSE OFFERS OF EXPENSE. PURPOSES AND ACCEPTED THE DEDICATION OF INGRESS AND EGRESS RIGHTS AS OFFERED HEREON.



JASON LINDGREN, CITY CLERK CITY OF ELK GROVE, CALIFORNIA

RECORDER'S STATEMENT

DAY OF _ FILED THIS 2021, AT

RECORDER OF SACRAMENTO COUNTY STATE OF CALIFORNIA

DOCUMENT NO .: ___

FEE: \$ ___

SUBDIVISION NO. 18-019.1 SHELDON FARMS - VILLAGE 1

ALL OF LOT 1 AS SHOWN ON THE SHELDON FARMS LARGE LOT MAP, FILED IN BOOK ____ OF MAPS, AT PAGE___ CITY OF ELK GROVE COUNTY OF SACRAMENTO STATE OF CALIFORNIA



AUGUST 2021

WOOD RODGERS

3301 C ST, BLDG. 100-8 TEL 916.341.7760 SACRAMENTO, CA 95816 FAX 916.341.7767

Sheet 1 of 12

1601 013

LEGEND

FOUND MONUMENT AS NOTED ON SHEET 3

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

WELL

■ Transport

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-1/2" BRASS DISK STAMPED "LS 8067" IN MONUMENT

SET 2-

SET 3/4" IRON PIPE WITH CAP STAMPED "LS 8067"

centerline

M BOOK OF MAPS

LE LANDSCAPE EASEMENT

N.T.S. NOT TO SCALE

PE PEDESTRIAN EASEMENT

PUE PUBLIC UTILITY EASEMENT

VE VISIBILITY EASEMENT

REF REFERENCE

SF SQUARE FEET

(OA) OVERAL

(R) RADIAL BEARING

SHEET INDEX LINE

SHEET NUMBER



NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA) SS

ON 17 DAY OF August 2021 BEFORE ME, Christina Edwards A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Robin Nicto

TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) (S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THE SECULTED THE SAME IN 1996 (HEE) THEIR AUTHORIZED CAPACITY(195), AND THAT BY MICHER THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

PRINTED NAME: Christina Edwards

MY COMMISSION EXPIRES: May 31, 2023

MY COMMISSION No.: 2290674

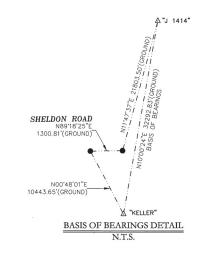
REFERENCES

(1) __ BM __

SHELDON FARMS LARGE LOT MAP

BASIS OF BEARINGS

THIS SURVEY IS BASED ON THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 2, EPOCH 1997.30. THE BASIS OF BEARINGS FOR THIS SURVEY IS THE LINE BETWEEN N.G.S. CONTROL POINTS "KELLER" AND "J1414", COMPUTED TO BE NORTH 10' 00' 24" EAST PER THE N.G.S. CONTROL DATA SHEETS. DISTANCES SHOWN HEREON ARE GROUND DISTANCES; TO OBTAIN GRID DISTANCES MULTIPLY THE GROUND DISTANCE BY 0.999980000.



TRUSTEE'S STATEMENT

FIRST AMERICAN TITLE COMPANY, AS TRUSTEE UNDER THE DEED OF TRUST RECORDED APRIL 9, 2021 IN BOOK 20210409, AT PAGE 1869 OF OFFICIAL RECORDS OF SACRAMENTO COUNTY, HEREBY CONSENTS TO THE PREPARATION AND FILING OF THIS MAP.

BY:

Rain Mico

TITLE:

Use President

DATE:

8-12-2024

NOTES

- . ALL CURVES DIMENSIONED WITH RADIUS, DELTA, AND ARC LENGTH.
- ALL DISTANCES SHOWN HEREON ARE EXPRESSED IN FEET AND DECIMALS THEREOF.
- TOTAL AREA FOR THIS "SHELDON FARMS VILLAGE 1" SUBDIVISION IS 42.574± ACRES, CONSISTING OF 214 RESIDENTIAL LOTS, 3 LANDSCAPE LOTS, 2 OPEN SPACE LOTS, 1 PARK AND 1 WATER QUALITY/DETENTION BASIN.
- 4. A LIMITED GEOTECHNICAL ENGINEERING STUDY WAS PREPARED BY YOUNGDAHL CONSULTING, PROJECT NO. E20291,000, DATED OCTOBER, 2020. A COPY OF THIS REPORT IS ON FILE FOR PUBLIC INSPECTION AT THE PUBLIC WORKS DEPARTMENT OF THE CITY OF ELK GROVE.
- A. 5/8" REBAR CAPPED "LS 8067" WILL BE SET AT ALL REAR LOT CORNERS, ALONG WITH ALL LOT LINE ANGLE POINTS OR AT A 2.00 FOOT PROJECTION ALONG LOT LINES ADJACENT TO WALLS (2.00 FOOT BY 2.00 FOOT OFFSETS FOR ANGLE POINTS ADJACENT TO WALLS).

B. FRONT CORNERS WILL BE SET WITH A 1" BRASS DISK STAMPED "LS 8067" AT A 1.00 FOOT PROJECTION OF THE PROPERTY LINE ONTO THE SIDEWALK WHERE THE SIDEWALK IS ATTACHED.

C. FRONT CORNERS WILL BE SET WITH A 1" BRASS DISK STAMPED "LS 8067" AT A 9.00 FEET PROJECTION OF THE PROPERTY LINE ONTO THE SIDEWALK IS DETACHED.

D. FRONT CORNERS WILL BE SET WITH A 5/8" REBAR CAPPED "LS 8067" AT FRONT LOT CORNERS THAT HAVE NO SIDEWALK.

SUBDIVISION MAP ACT SECTION 66477.5 CERTIFICATE

PURSUANT TO SECTION 66477.5 OF THE SUBDIVISION ACT MAP ACT, THE CITY OF ELK GROVE SHALL RECONVEY LOT B, LOT C, LOT D, LOT E, LOT F, AND LOT G, ON THE MAP OF SUBDIVISION NO. 18-019.1, SHELDON FARMS VILLAGE 1, TO THE SUBDIVIDER BELOW IF THE ABOVE MENTIONED AGENCY MAKES A DETERMINATION THAT THE SAME PUBLIC PURPOSE FOR WHICH THE PROPERTY WAS DEDICATED DOES NOT EXIST, OR THE PROPERTY OR ANY PORTION OF THE PROPERTY THAT IS REQUIRED FOR THE SAME PUBLIC PURPOSE OF PUBLIC UTILITIES EXCEPT FOR ANY PORTION OF THE PROPERTY THAT IS REQUIRED FOR THE SAME PUBLIC PURPOSE OF PUBLIC UTILITIES.

SUDIVIDER: JEN CALIFORNIA 18, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY NAME OF SIGNING COMPANY

ADDRESS: 508 GIBSON DRIVE, SUITE 260

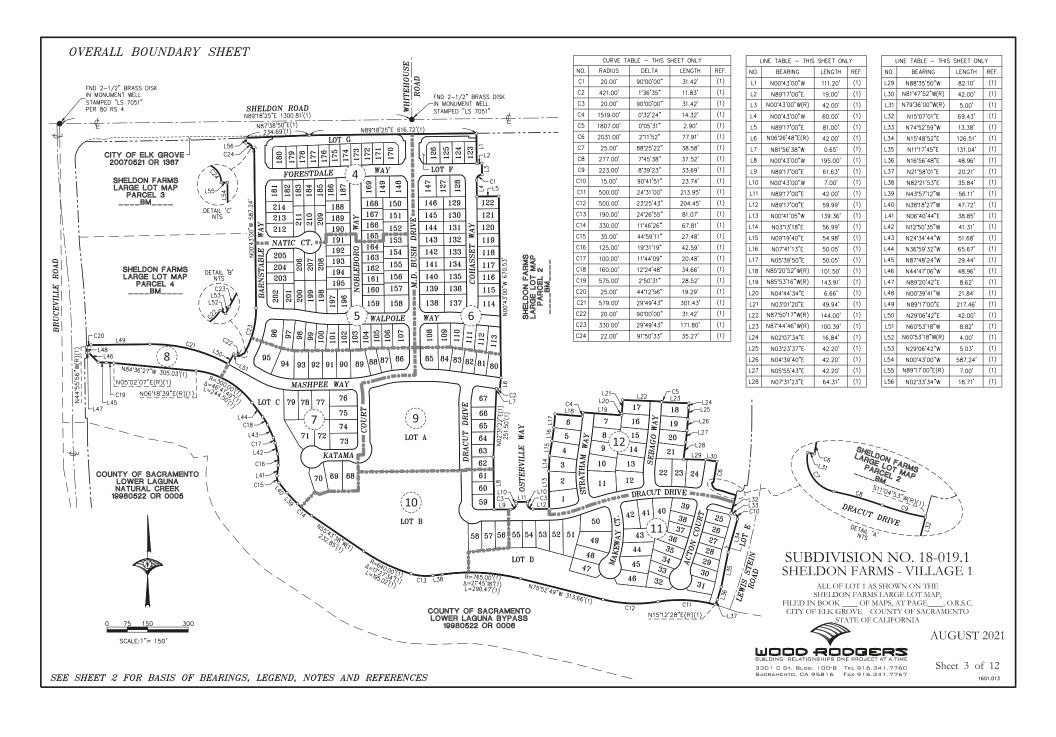
SUBDIVISION NO. 18-019.1 SHELDON FARMS - VILLAGE 1

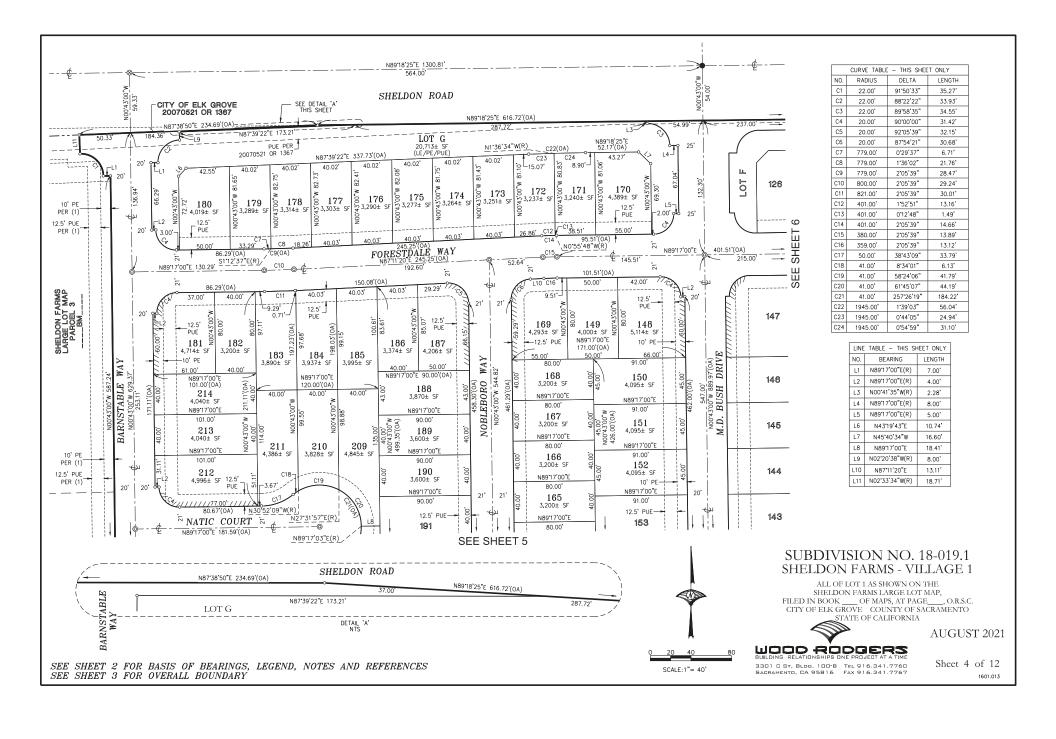
ALL OF LOT 1 AS SHOWN ON THE SHELDON FARMS LARGE LOT MAP, FILED IN BOOK ___ OF MAPS, AT PAGE___, O.R.S.C. CITY OF ELK GROVE COUNTY OF SACRAMENTO STATE OF CALIFORNIA

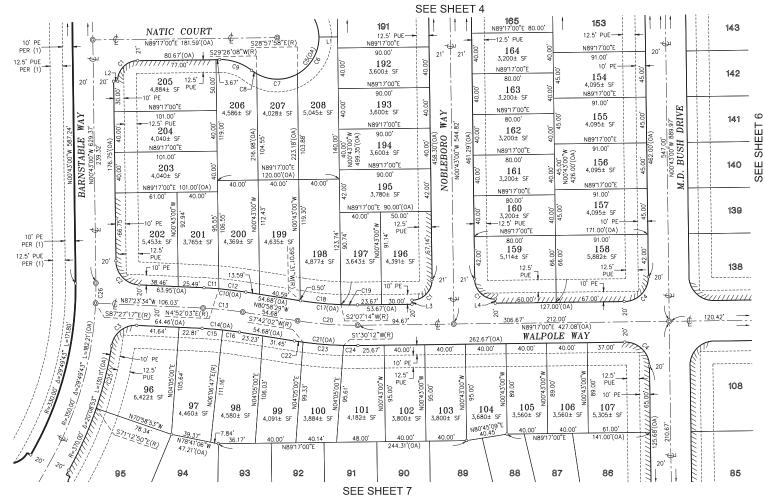


3301 C ST, BLDG. 100-B TEL 916.341.7760 SACRAMENTO, CA 95816 FAX 916.341.7767 Sheet 2 of 12

1601.013







| CURVE TABLE - THIS SHEET ONLY | | | | |
|-------------------------------|---------|------------|---------|--|
| NO. | RADIUS | DELTA | LENGTH | |
| C1 | 20.00' | 90'00'00" | 31.42' | |
| C2 | 24.00" | 86'40'34" | 36.31 | |
| С3 | 24.00' | 83*38'36" | 35.04' | |
| C4 | 24.00' | 90'00'00" | 37.70 | |
| C5 | 41.00' | 257*26'19" | 184.22' | |
| C6 | 41.00' | 61*44'59" | 44.19' | |
| C7 | 41.00' | 58*24'06" | 41.79 | |
| C8 | 41.00' | 8'34'01" | 6.13' | |
| C9 | 50.00" | 38'43'09" | 33.79' | |
| C10 | 370.00' | 6'25'05" | 41.45 | |
| C11 | 370.00' | 2"15"37" | 14.60' | |
| C12 | 370.00' | 4*09*28" | 26.85 | |
| C13 | 350.00' | 6'25'05" | 39.21' | |
| C14 | 330.00' | 6'25'05" | 36.97 | |
| C15 | 330.00' | 3*30'22" | 20.19' | |
| C16 | 330.00' | 2"54"43" | 16.77 | |
| C17 | 330.00' | 9*44'31" | 56.11 | |
| C18 | 330.00' | 6'54'17" | 39.77' | |
| C19 | 330.00' | 2'50'14" | 16.34 | |
| C20 | 350.00' | 9*44'31" | 59.51' | |
| C21 | 370.00' | 9*44'31" | 62.91' | |
| C22 | 370.00' | 1"19"29" | 8.55 | |
| C23 | 370.00' | 6'11'50" | 40.02 | |
| C24 | 370.00' | 2'13'13" | 14.34 | |
| C25 | 370.00' | 9*49'20" | 63.43' | |
| C26 | 350.00 | 315'43" | 19.93 | |

| LINE | TABLE - THIS SH | HEET ONLY |
|------|-----------------|-----------|
| NO. | BEARING | LENGTH |
| L1 | N89*17'03"E | 18.41 |
| L2 | N89*17'00"E(R) | 4.00' |
| L3 | N0*43'00"W(R) | 4.00* |
| L4 | N0'43'00"W(R) | 4.00' |

SUBDIVISION NO. 18-019.1
SHELDON FARMS - VILLAGE 1
ALL OF LOT 1 AS SHOWN ON THE
SHELDON FARMS LARGE LOT MAP,
FILED IN BOOK OF MAPS, AT PAGE OUTTY OF SACRAMENTO

AUGUST 2021

STATE OF CALIFORNIA

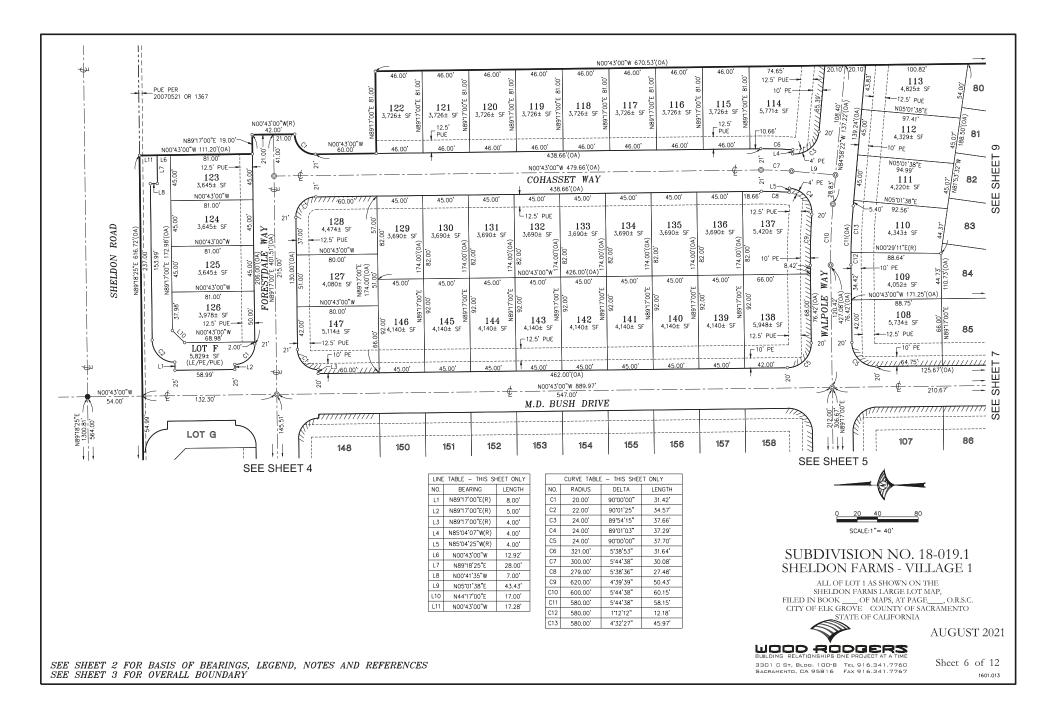
3301 C ST, BLOG. 100-B TEL 916.341.7760 SACRAMENTO, CA 95816 FAX 916.341.7767 Sheet 5 of 12

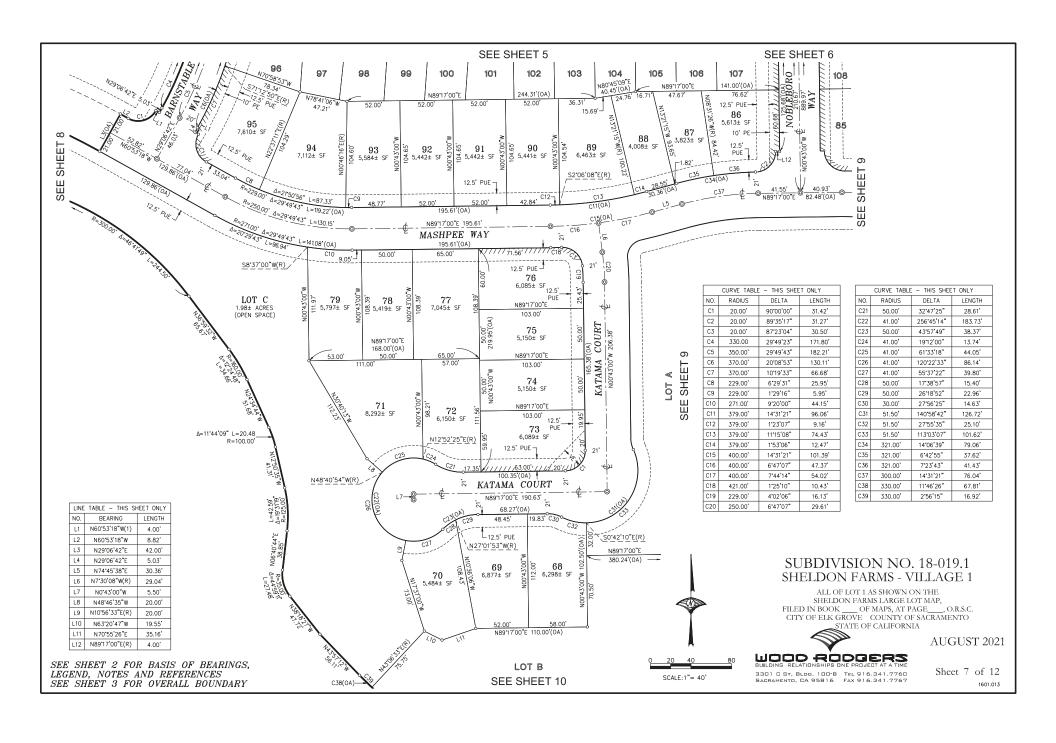
1601.013

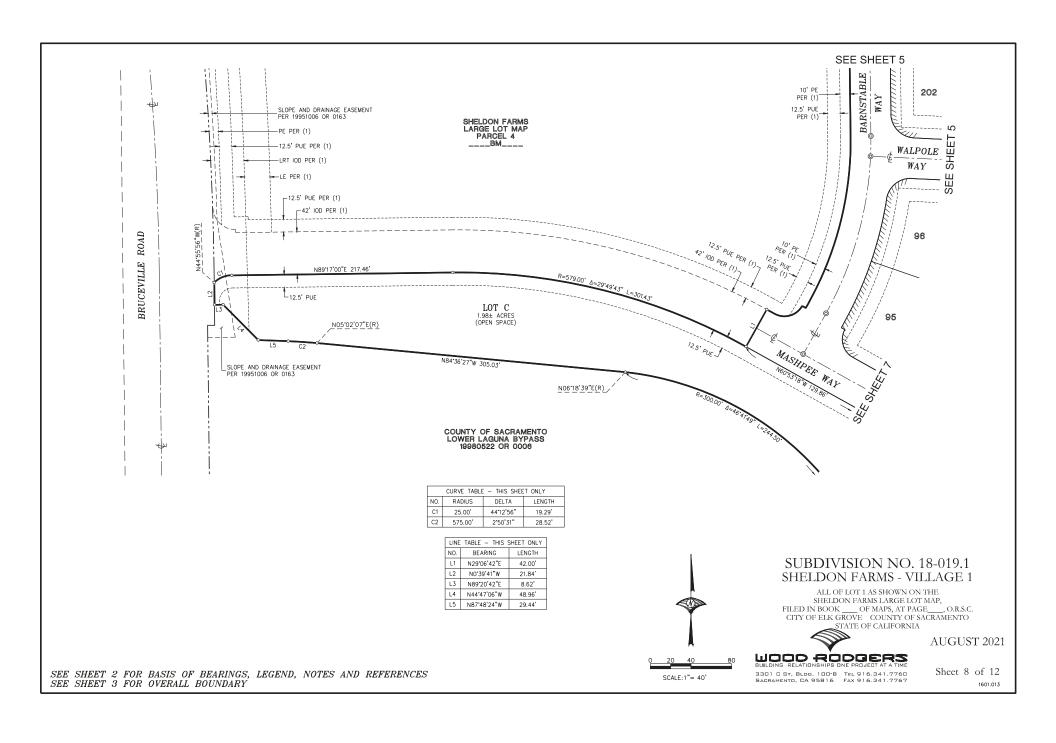
SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES SEE SHEET 3 FOR OVERALL BOUNDARY

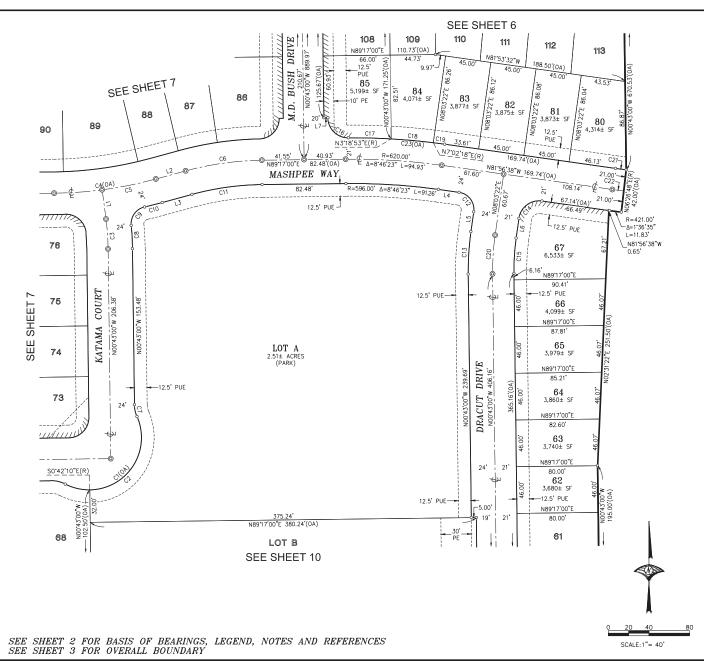


SCALE:1"= 40'









| CURVE TABLE - THIS SHEET ONLY | | | | |
|-------------------------------|---------|------------|---------|--|
| NO. | RADIUS | DELTA | LENGTH | |
| C1 | 51.50' | 140"58'42" | 126.72' | |
| C2 | 51.50' | 113*03'07" | 101.62' | |
| C3 | 250.00' | 6*47'07" | 29.61' | |
| C4 | 400.00' | 14"31"21" | 101.39' | |
| C5 | 400.00' | 7*44'14" | 54.02' | |
| C6 | 300.00* | 14"31'21" | 76.04 | |
| C7 | 30.00 | 23'02'17" | 12.06 | |
| C8 | 274.00' | 4*48*10" | 22.97 | |
| C9 | 17.00' | 82*42'20" | 24.54 | |
| C10 | 424.00' | 2*25'32" | 17.95' | |
| C11 | 276.00 | 14"31"21" | 69.96 | |
| C12 | 17.00' | 90'00'00" | 26.70" | |
| C13 | 274.00' | 8'46'23" | 41.95' | |
| C14 | 20.00" | 90'00'00" | 31.42' | |
| C15 | 229.00' | 8'46'23" | 35.06 | |
| C16 | 20.00 | 89*44'03" | 31.32 | |
| C17 | 641.00' | 3*45'57" | 42.13' | |
| C18 | 641.00' | 3'43'25" | 41.66 | |
| C19 | 641.00' | 1"01'04" | 11.39 | |
| C20 | 250.00 | 8'46'23" | 38.28' | |
| C21 | 379.00 | 1*36'35" | 10.65 | |
| C22 | 400.00' | 1*36'35" | 11.24 | |
| C23 | 641.00' | 8'30'26" | 95.17 | |

| LINE TABLE - THIS SHEET ONLY | | |
|------------------------------|----------------|--------|
| NO. | BEARING | LENGTH |
| L1 | N7*30'08"W(R) | 29.04 |
| L2 | N74*45'38"E | 30.36 |
| L3 | N74*45'38"E | 30.36 |
| L4 | N81*56'38"W | 20.60 |
| L5 | N8'03'22"E | 19.67 |
| L6 | N8'03'22"E | 19.67 |
| L7 | N89"17"00"E(R) | 4.00' |

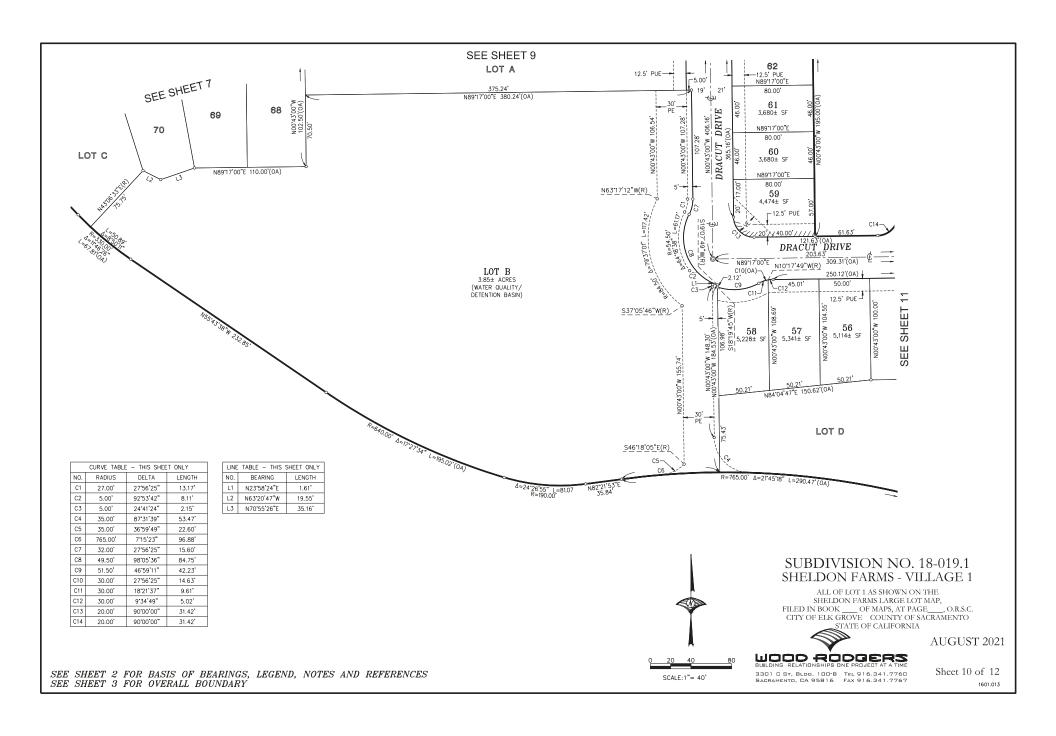
SUBDIVISION NO. 18-019.1 SHELDON FARMS - VILLAGE 1

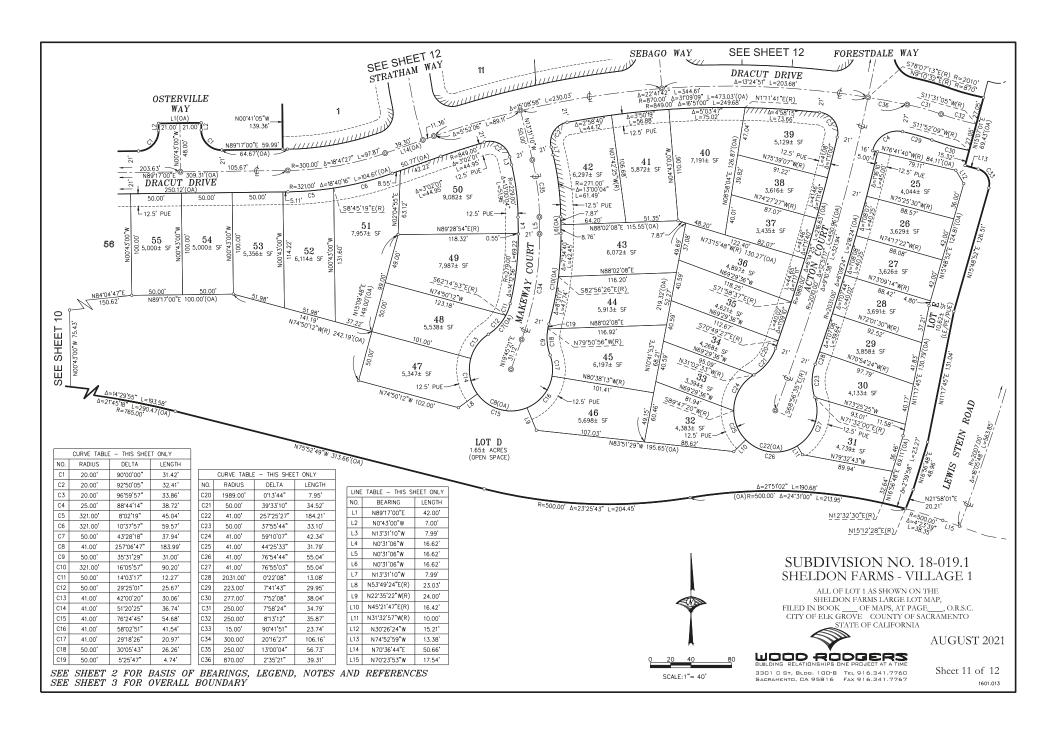
ALL OF LOT 1 AS SHOWN ON THE
SHELDON FARMS LARGE LOT MAP,
FILED IN BOOK ___ OF MAPS, AT PAGE___, O.R.S.C.
CITY OF ELK GROVE COUNTY OF SACRAMENTO
__STATE OF CALIFORNIA

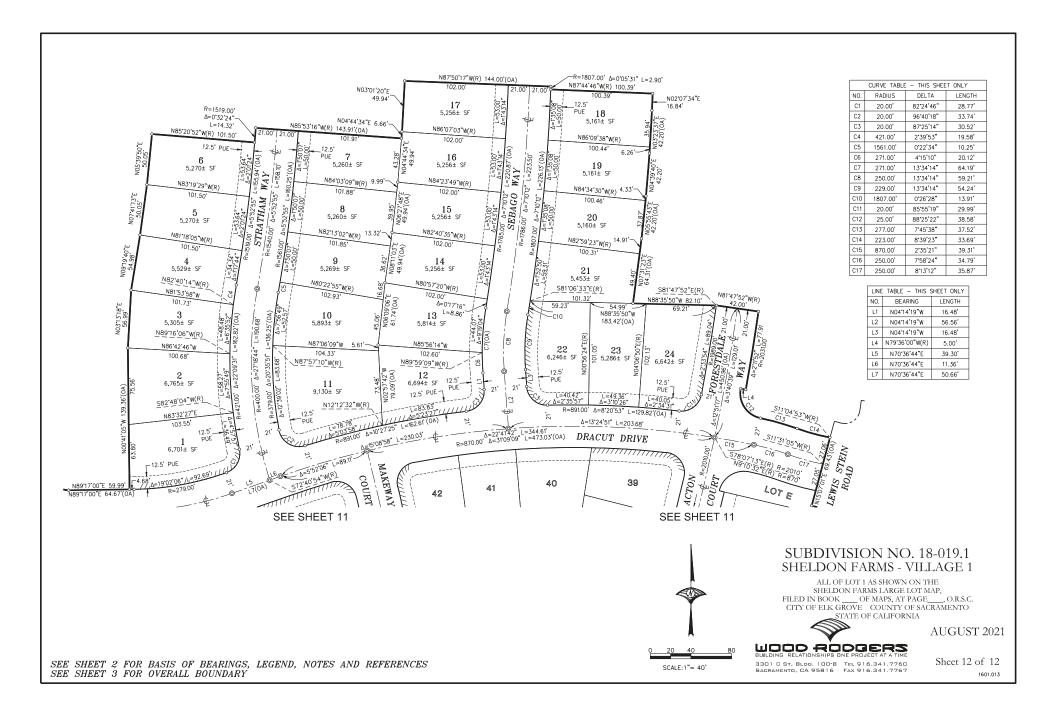


3301 C ST, BLDG. 100-B TEL 916.341.7760 SACRAMENTO, CA 95816 FAX 916.341.7767 AUGUST 2021

Sheet 9 of 12







CERTIFICATION ELK GROVE CITY COUNCIL RESOLUTION NO. 2021-333

| STATE OF CALIFORNIA |) | |
|----------------------|---|----|
| COUNTY OF SACRAMENTO |) | ss |
| CITY OF ELK GROVE |) | |

I, Jason Lindgren, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on November 10, 2021 by the following vote:

AYES: COUNCILMEMBERS: Singh-Allen, Nguyen, Hume, Spease, Suen

NOES: COUNCILMEMBERS: None

ABSTAIN: COUNCILMEMBERS: None

ABSENT: COUNCILMEMBERS: None

Jason Lindgren, City Clerk
City of Elk Grove, California